

# ST. PATRICK'S DAY YOUTH WRESTLING FESTIVAL

SPONSORED BY WILDCAT YOUTH WRESTLING CLUB

SATURDAY MARCH 12<sup>TH</sup>, 2022

K – 8<sup>th</sup> GRADE

Walt Whitman High School North Gym - 301 West Hills Road, Huntington Station, N.Y. 11746

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## REGISTRATION AND WEIGH IN:

HONOR WEIGH-IN BY CLUB OR MIDDLE SCHOOL COACH

REGISTER BY ONE OF THREE EASY MEANS:

(1) CLICK [HERE](#) TO REGISTER OR

(2) COPY AND PASTE LINK IN BROWSER <https://forms.gle/ztQskySMEv7ui8Rg7> OR

(3) SCAN QR CODE FROM YOUR MOBILE DEVICE



CLUB AND TEAM COACHES MAY SUBMIT ROSTER VIA EMAIL BY **Tuesday March 8<sup>th</sup>, 2022.**

PLEASE EMAIL TOURNAMENT DIRECTOR FOR ROSTER TEMPLATE @ [wildcatsyouthwrestlingclub@gmail.com](mailto:wildcatsyouthwrestlingclub@gmail.com).

## WEIGHT CLASSES:

MADISON WEIGHT SYSTEM / 8 MAN BRACKETS or ROUND ROBIN FOR GRADES K-8

**DIVISIONS:** Bantam K, 1<sup>st</sup> - 2<sup>nd</sup> (2014-2016)

Intermediate 3<sup>rd</sup> - 4<sup>th</sup> (2012-2013)

Novice 5<sup>th</sup> - 6<sup>th</sup> (2011- 2010)

Schoolboy 7<sup>th</sup>-8<sup>th</sup> (2008-2009)

No JV or Varsity Experience. Tournament Director reserves the right to modify weight classes.

**OFFICIALS:** USA Wrestling Certified officials for grades 3-8, NYS Federation Rules Apply.

**ENTRY FEE:** \$42.25 PAYABLE TO: WILDCAT YOUTH WRESTLING CLUB

**ALL WRESTLERS MUST HAVE A USA WRESTLING CARD.**

**Adult Spectators: \$5.00/Adult, \$1.00/Kids**

**No Refunds**

## **WRESTLING:**

***K -2<sup>nd</sup> GRADE CHECK IN:***

***8:00AM – WRESTLING STARTS @ 8:30 AM***

***3<sup>rd</sup> - 4<sup>th</sup> GRADE CHECK IN:***

***9:00 AM - WRESTLING STARTS @ 9:30 AM***

***5<sup>TH</sup> – 6<sup>TH</sup> GRADE CHECK IN:***

***11:00 AM - WRESTLING STARTS @ 11:30PM***

***7<sup>TH</sup> – 8<sup>TH</sup> GRADE CHECK IN:***

***12:30 PM- WRESTLING STARTS @ 1:00 PM***

K-6 Bouts are 3 1:00 minute periods. Middle School 1:00 – 1:30 – 1:30,

**MEDALS WILL BE GIVEN TO ALL PARTICIPANTS** K-6, Schoolboy 1<sup>st</sup> thru 3<sup>rd</sup> place

**ONLY COACHES WILL BE PERMITTED IN MATSIDE AREA**

**Certified athletic trainer will be present**

CONCESSION STAND WILL BE AVAILABLE

**FOR FURTHER INFORMATION CONTACT:** Michael McGuinness (646) 773-9695

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