

# 2019 Bennington Youth Northeast Wrestling Challenge



“Battle for the CUP”

Awarded to Champion

All skill levels are encouraged to attend. This is a qualifier for the Gene Mills Eastern Nationals and the Ohio Tournament of Champions! Please pre-register! Registration will also be taken at the door. Wrestle up a division for only an additional \$10.00. A second form needs to be submitted and there is no guarantee of rest time.

Date: Saturday March 23rd, 2019

Location: Mt. Anthony High School, 301 Park St., Bennington, Vermont 05201

Entry Fee: Only \$25.00 and only an additional \$10 to enter a 2<sup>nd</sup> division/wrestle up (Walk INS Accepted)

## No Admission Charge for Parents or Coaches

Rules: High School rules      Periods 1-1-1

Divisions:      I – Ages 6 & under  
                  II – Ages 7 & 8

                  III – Ages 9 & 10  
                  IV – Ages 11 & 12

                  V – Ages 13 – 15

\*NO JV OR VARSITY EXPERIENCE please

Pooling:      4 Person Pools, Round Robin Format when possible. (We attempt to pool wrestlers of similar abilities., however, this may not be possible due to weigh difference, number of participants, incomplete or late entries etc..)

Awards: Awards for all wrestlers (1<sup>st</sup> Champions Cup, 2nd-4<sup>th</sup> Trophies). Top 3 in each pool qualify for the Ohio T top 4 qualify for Gene Mills Eastern Nationals.

Time: Division I  
Weigh-Ins-7:30-8:30  
Pooling-8:30-9:30  
Wrestling-9:30 (4 half mats)

DIV II-III  
Weigh-Ins-7:30-8:30  
Pooling-8:30-9:30  
Wrestling-9:30 (6 half mats)

Division IV & V  
Weigh-Ins-10:30-11:30  
Pooling-11:30-12:30  
Wrestling-1:00 (5 full mats)

**Early Weigh-Ins: Friday March 22<sup>nd</sup> 6:30 pm-8:00pm @ MT. ANTHONY HIGH SCHOOL.**

We prefer to weigh in as many wrestlers early that help assure us that the tournament will begin on time.

The Hampton Inn of Bennington - 802-440-9862

### **Other area Motels:**

Best Western-New Englander Motor Inn (must book direct by phone)  
220 Northside Drive  
Bennington, VT 05201  
802-442-6311

Knotty Pine Motel  
130 Northside Drive  
Bennington, VT 05201  
802-442-5487

*Our concession stand will be open for breakfast and lunch @ reasonable prices. Your patronage is appreciated!*

**Questions: Please call Paul Monick @ (315)263-3517 or email at PaulMonick\_08@Hotmail.com**

Send the completed registration form and entry fee to:  
MAU Youth Wrestling  
C/O Dan Pierce  
PO Box 936 Bennington, Vermont 05201

Division: \_\_\_\_\_ (Leave Blank)

Weight: \_\_\_\_\_ (Leave Blank)

**Registration Fee: \$25.00 only \$10 more to enter a 2<sup>nd</sup> division/wrestle up. (Fill out another form if wrestling a second division.)**

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Team Representing:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Coach:** \_\_\_\_\_ **Cell Phone#:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Address:** \_\_\_\_\_

*I hereby release the Bennington/MAU Youth Wrestling Organization, The Mt. Anthony Union School District, The Mt. Anthony Union High School, The Tournament Officials and Referees from any and all claims regarding any accident, injury, illness or liability that may be caused in conjunction with this tournament. I will be responsible in full for the health, safety and welfare of my child.*

\_\_\_\_\_  
**Signature of Parent/Guardian** **Date**

**Pooling Data: You must fill in the below listed information. Wrestlers/parents/coaches that have been found to improperly completed or misrepresent information may be eliminated from the tournament without a refund.**

*Is this a first year wrestler (just began wrestling this season)?* YES  NO

*Did this wrestler compete in his/her state tournament this year or last* YES  NO   
*If yes, what place did he or she receive?* 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup>

*Current Year's Record Wins* \_\_\_\_\_ *Losses* \_\_\_\_\_ *Career Record Wins* \_\_\_\_\_ *Losses* \_\_\_\_\_

*List the tournaments that the wrestler has competed in and their placement (example 2013, Bennington, VT 1st)*

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