



The 27th Annual Boardman Open



Sunday, March 13, 2016

This is an open tournament in which anyone may compete! However, there will also be a team race. The top three teams will be awarded team trophies, including a beautiful 60-inch trophy to the team champions! All placers (Rookie & Open) will score points for the State Rankings at www.ohiotournaments.com. This tournament has drawn 400 wrestlers many times in past years!

Tournament Location: Boardman High School, 7777 Glenwood Avenue, Boardman, Ohio.

<u>AGE GROUP</u>	<u>WEIGHT CLASSES</u>	<u>WEIGH-IN</u>	<u>START TIME</u>
7-8 Open	45,50,55,60,65,70,75,85,Hwt	7:30-12:30 p.m.	1:30 p.m.
9-10 Open	55,60,65,70,75,80,86,93,100,115,Hwt	7:30-12:30 p.m.	1:30 p.m.
11-12 Open	65,70,75,80,85,92,100,110,125,140, Hwt	7:30-12:30 p.m.	1:30 p.m.
13-14 Open	80,85,90,95,100,105,112,119,126,132,138,145,160,180,Hwt	7:30-12:30 p.m.	1:30 p.m.
15-19 (no grads!)	106,113,120,126,132,138,145,152,160,170,182,195,220,285	7:30-9:00 a.m.	10:00 a.m.
Masters (19 and up)	133,141,149,157,165,174,184,197,215,285	7:30-9:00 a.m.	10:00 a.m.

“ROOKIE” DIVISION TOURNAMENT (FIRST AND SECOND YEAR WRESTLERS)

<u>AGE GROUP</u>	<u>WEIGHT CLASSES</u>	<u>WEIGH-IN</u>	<u>START TIME</u>
5-6 Rookie	40,45,50,55,60,70,Hwt	7:30-9:00 a.m.	10:00 a.m.
7-8 Rookie	45,50,55,60,65,70,75,85,Hwt	7:30-9:00 a.m.	10:00 a.m.
9-10 Rookie	55,60,65,70,75,80,86,93,100,115,Hwt	7:30-9:00 a.m.	10:00 a.m.
11-12 Rookie	65,70,75,80,85,92,100,110,125,140,Hwt	7:30-9:00 a.m.	10:00 a.m.

Awards: Open Division: Top three place finishers 7-12 receive deluxe trophies. Rookie Divisions: Top three finishers receive medals. 13-14 and 15-19 Divisions: Top three place finishers receive medals.

Team Awards: The top three teams will receive a team trophy, including a 60-inch trophy which will be awarded to the team champion! Team Pts. will be awarded to placers in the Rookie and Open Divisions (14 and under).

Entry Fee: \$20, at the time of weigh-ins. No pre-registrations.

Rules: All periods start from neutral. All re-starts start from neutral. Tournament Director reserves the right to combine weight classes upon need. Only Certified Officials will be used.

Concessions: Will be served all day, including a full breakfast.

Contact Information: Dom Mancini: dompam@zoominternet.net

In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release the Boardman Wrestling Team, Boardman High School, CFC Athletics, officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament.

WRESTLER'S NAME (PRINT LEGIBLY) _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

E-MAIL _____ **AGE GROUP** _____ **Club or School** _____

BIRTHDATE: _____ **Age Group Classification:** Wrestler's age day of tournament will determine his or her age group.

SIGNATURE OF ATHLETE _____ **DATE** _____

SIGNATURE OF PARENT _____ **DATE** _____