



**2015 NEW YORK – USA WRESTLING  
“Jumper Leggio”  
KIDS STATE FOLKSTYLE  
CHAMPIONSHIPS**

**MARCH 7th, 2015  
Sullivan County Community College  
112 College Rd, Loch Sheldrake, NY 12759**

**REGISTER BY February 27, 2015**

State Kids Director / Event Director: *Dean Zenie*  
Phone: (631)748-2951  
E-mail: [rdzenie@aol.com](mailto:rdzenie@aol.com)

**Registration on-line ([www.ny-usaw.org](http://www.ny-usaw.org)) ONLY!**

## ACCOMMODATIONS

**Days Inn – Liberty** Phone: (845) 292-7600 (Exit 100 off Route 15 minutes from the Field House)  
**Howard Johnson – Liberty** Phone: (845) 292-7171 (Exit 100 off Route 15 minutes from venue)  
**The Lodge – Rock Hill** Phone: (845) 796-3100 (Exit 109 off Route 17 –25 minutes from venue)  
**Best Western – Raceway** Phone: (845) 796-4000 (Exit 104 off Route 20 minutes from venue)  
**Super 8 Motel** – 290 East Broadway, Monticello Phone: (845) 791-1690 (20 minutes from venue)

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## DIRECTIONS TO THE VENUE

FROM THE SOUTH: (45 minutes from I-84 Exit 4W)

- Route I-84 to Exit 4w (Binghamton)-Route 17 West
- Route 17 West to Exit #100-Liberty (10 minutes from Field House)
- Left at light at end of exit ramp .....(But go Right at light for DAYS INN MOTEL)
- Right at next light onto Route 52 East (3.6 miles to go)
- Straight thru light on Rt 52 at Dunkin Donuts
- Straight thru light on Rt 52 at Sunset Lake Road
- Right at Mobile Station into Sullivan Community College

FROM THE NORTH:

- NYS Thruway to Exit 19 (Kingston)
- Pay toll and enter Traffic circle
- Exit circle onto Route 28 West
- From Route 28 West, exit onto Route 209 South
- Stay on 209 South for 26 miles into Ellenville
- From Route 209 South, exit onto Route 52 West
- Stay on Route 52 West for 14 miles towards Liberty
- Left at light onto Sullivan County Route 104 \*
- Right into Sullivan Community College

\* (If you miss Route 104.... go one mile and left at Mobile Station into alternate entrance)

ONCE ON CAMPUS:

- Right into the one-way circle
- Take the first available left (follow the sign for "Field house)
- Straight thru stop sign
- Right into Parking Lot 2
- Paul Gerry Fieldhouse is right in front of you

# 2015 NY – USA WRESTLING KIDS STATE FOLKSTYLE CHAMPIONSHIPS

## GENERAL INFORMATION:

- Tournament open to NY residents only.
- Entry Fee is \$40. There will be NO REFUNDS.
- **ONLINE REGISTRATION ONLY (Pay with Credit Card).**
- General Admission will be \$10 adults / \$5 children 7-14 yrs old
  - Maximum of \$25 for family
- Medical Staff will be on site during the entire tournament.

## REGISTRATION INFORMATION:

- **NO WALK-INS. All registrations will be confirmed Regional Directors.**
- Registration deadline is **February 27th**. All registrations must be entered by the deadline. No late registrations.
- 2 pound weight allowance (from weight qualified at Regional). Wrestlers must make the weight qualified for and registered at.
- **SAME DAY WEIGH-INS! If you are overweight, you forfeit your match.**

## WEIGH-IN INFORMATION:

- Wrestlers will weigh-in no earlier than 90 min prior to start time or “mat side” prior to stepping on the mat to wrestle their 1<sup>st</sup> match with shoes & singlet. If a wrestler does not make weight at their registered weight, they forfeit the match and move to the consolation round. If they do not make weight prior to their 1<sup>st</sup> consolation match, they are out of the event.
- **Wrestling Times (Saturday, March 7<sup>th</sup>)**
  - **Bantam & Intermediate Check-in/weigh-in 7:30-8:15am**  
**Wrestling begins at 8:45 AM to completion**
  - **Novice Check-in/weigh-in 1:00pm-1:45pm**  
**Wrestling begins at approx 2:00 pm to completion**
- **Wrestling Times (Sunday, March 8<sup>th</sup>)**
  - **Schoolboy Check-in/weigh-in 8:15am-9:00am**  
**Wrestling begins at approx 9:30 PM to completion**

## TOURNAMENT RULES:

- This is a sanctioned event by USA Wrestling and ALL competitors must have a current USA Wrestling Card. Cards can be purchased on-line at the following link - <https://www.themat.com/membership/>  
All participants should have a copy of their card and a copy of their birth certificate (if the card says “Pending”) with them at registration.
- Only Coaches with current USA Wrestling Cards will be permitted matside, with a MAXIMUM of 2 coaches per corner. No cards will be available on-site. They may be purchased on-line at the same link shown above. Note – coaches are required to pass a Background check this year before the card will be issued.
- Headgear, singlet and wrestling shoes (no sneakers) are mandatory.
- Tournament seeding will be done by separating Regional Qualifiers.
- Awards will be presented to the top six (6) in each weight class.

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## Regional Qualifier Contact list

<b>Hudson Valley</b> Vic Arcara 914-403-5837 <a href="mailto:section1youthwrestling@gmail.com">section1youthwrestling@gmail.com</a>	<b>Adirondack</b> Jim Devine 518-209-7229
<b>West</b> Kevin Lucinski kslucinski@yahoo.com	<b>Central</b> Kevin Kennedy 607-727-0890 <a href="mailto:kennedyheating@yahoo.com">kennedyheating@yahoo.com</a>
<b>Suffolk</b> Umberto Fasilino 347-986-9117 <a href="mailto:ufasolino@gmail.com">ufasolino@gmail.com</a>	<b>Nassau</b> Mike Leonard 516- 297-3876 <a href="mailto:Bam197@aol.com">Bam197@aol.com</a>
	<b>NY City</b> Larry Cantor 212-865-3549 <a href="mailto:CoachCantor@aol.com">CoachCantor@aol.com</a>

Age Group	Weight Classes	Match Length
<b>Bantam</b> Born 2007-08	40, 45, 50, 55, 60, 65, 70, 75, 75+ (15 lb. Max Difference)	Championship & Consolations: 3 one-minute periods
<b>Intermediate</b> Born 2005-06	50, 55, 60, 65, 70, 75, 80, 87, 95, 103,112, 120, 120+ (20 lb. Max Difference)	Championship & Consolations: 3 one-minute periods
<b>Novice</b> Born 2003-04	60, 65, 70, 75, 80, 85, 90, 95, 100, 105, 112, 120, 130, 140, 140+ (25 lb. Max Difference)	Champ: 1- 1½ - 1½ min Consolations: 3 one-minute periods
<b>Schoolboy</b> Born 2001-02	70, 77, 84, 91, 98, 105, 112, 120, 128, 136, 144, 152, 160, 175, 190, 210, 265	Champ: 1- 1½ - 1½ min Consolations: 3 one-minute periods

**Note 1:** Overtime will follow current High School Rules. The first Overtime period will be 1 minute sudden victory. If necessary (2) :30 second periods. If necessary (1) :30 second ultimate ride out, choice determined by 1<sup>st</sup> point scored or disk flip if no score.

**Note 2:** Age group is determined by Year of Birth (for example - if you were born in 2003-2004, you are considered in the Novice Age Group).

***Participant's Waiver and Release from Liability***

1. I, \_\_\_\_\_, the undersigned, on behalf of myself, my heirs and next of kin, personal representatives, agents, insurers, successors and assigns (all hereinafter "Releasors") hereby FOREVER RELEASE, DISCHARGE AND COVENANT NOT TO SUE THE UNITED STATES OF AMERICA WRESTLING ASSOCIATION, INC., its insurers, its affiliated clubs, administrators, agents, directors, officers, state organizations, members, committees, volunteers, all employees of USA Wrestling, and any and all participants, officials, referees, coaches, host clubs, sponsoring agencies, sponsors, advertisers, local organizing committees (and if applicable) owners, lessors and operators of premises used to conduct any USA Wrestling sanctioned event, meet, practice or activity (all hereinafter "Releasees") from any and all liabilities, claims, demands, causes of action or losses of any kind or nature, past present or future, direct or consequential that I may hereinafter have for PERSONAL INJURY, PERMANENT, TEMPORARY, TOTAL OR PARTIAL DISABILITY, DISFIGUREMENT, PARALYSIS AND ANY OTHER LOSSES OR DAMAGES TO PERSON OR PROPERTY OR DEATH, arising out of my participation in, attendance at or traveling to and from any USA Wrestling sanctioned event or activity including, but not limited to, LOSSES CAUSED BY THE PASSIVE OR ACTIVE NEGLIGENCE OF THE RELEASEES, or hidden, latent or obvious defects in the facilities or equipment used.

2. Releasor understands and acknowledges that USA Wrestling activities and the sport of wrestling in general have inherent dangers that no amount of care, caution, training, instruction, supervision or expertise can eliminate. RELEASOR EXPRESSLY AND VOLUNTARILY ASSUMES ALL RISK OF PERSONAL INJURY, PERMANENT, TEMPORARY, TOTAL OR PARTIAL DISABILITY, DISFIGUREMENT, PARALYSIS AND ANY OTHER LOSSES OR DAMAGES TO PERSON OR PROPERTY OR DEATH, sustained while participating in, attending, preparing for or traveling to and from any USA Wrestling s sanctioned event, meet, practice or activity, including the risk of PASSIVE OR ACTIVE NEGLIGENCE OF THE RELEASEES, or hidden, latent or obvious defects in the facilities or equipment used.

3. Releasor acknowledges and fully understands that each participant in any USA Wrestling sanctioned event, meet, practice or activity, including Releasor, will be engaging in activities that involve risk of serious injury, including permanent, temporary, total or partial disability, disfigurement, paralysis and any other losses to person or property, including death, and that severe social and economic losses may result not only from Releasor's own actions, inactions or negligence, but also from the actions, inactions or negligence of others notwithstanding the rules of play or the condition of the premises or of any equipment used. Further Releasor acknowledges and fully understands that there may be other associated risks with such activities which are not known or not reasonably foreseeable at this time.

I ACKNOWLEDGE THAT I HAVE HAD SUFFICIENT OPPORTUNITY TO REVIEW THE PROVISIONS OF THIS DOCUMENT AND UNDERSTAND ITS PURPOSE, MEANING AND INTENT \_\_\_\_\_

(Participant's Signature)

(Date)

(Print Name)

The undersigned, \_\_\_\_\_ does hereby represent that he/she is, in fact, the parent or legal guardian of \_\_\_\_\_ and acting in such capacity agrees to the terms and conditions of the above stated waiver and release.

\_\_\_\_\_  
(Signature of parent or legal guardian)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Print Name-Relationship to minor)