



The Mentor Meatgrinder Youth Open

Saturday, January 17th

New for 2015- Top three finishers in both the Open and Rookie Divisions (12 and under) will be awarded trophies! This tournament will also feature a team race. The top three teams will be awarded team trophies, including a beautiful 60-inch trophy to the team champions! We will start on time and run quickly.

Tournament Location: Mentor High School, 6477 Center Street, Mentor, OH.

“OPEN” DIVISION TOURNAMENT (ALL WRESTLERS MAY COMPETE)

<u>AGE GROUP</u>	<u>WEIGHT CLASSES</u>	<u>WEIGH-IN</u>	<u>START TIME</u>
5-6 Open	40,45,50,55,60,70,Hwt	7:30-9:00 a.m.	10:00 a.m.
7-8 Open	45,50,55,60,65,70,75,85,Hwt	7:30-12:00 p.m.	1:00 p.m.
9-10 Open	55,60,65,70,75,80,86,93,100,115,Hwt	7:30-12:00 p.m.	1:00 p.m.
11-12 Open	65,70,75,80,85,92,100,110,125,140, Hwt	7:30-12:00 p.m.	1:00 p.m.
13-15 Open	80,85,90,95,100,105,112,119,126,132,138,145,160,180,Hwt	7:30-9:00 a.m.	10:00 a.m.

“ROOKIE” DIVISION TOURNAMENT (FIRST AND SECOND YEAR)

<u>AGE GROUP</u>	<u>WEIGHT CLASSES</u>	<u>WEIGH-IN</u>	<u>START TIME</u>
7-8 Rookie	45,50,55,60,65,70,75,85,Hwt	7:30-9:00 a.m.	10:00 a.m.
9-10 Rookie	55,60,65,70,75,80,86,93,100,115,Hwt	7:30-9:00 a.m.	10:00 a.m.
11-12 Rookie	65,70,75,80,85,92,100,110,125,140,Hwt	7:30-9:00 a.m.	10:00 a.m.

Awards: Open Division and Rookie Division- Top three place finishers 5-12 receive trophies.
13-14 Division: Top three place finishers receive medals.

Team Award: The top three teams will receive a team trophy, including a 60-inch trophy to the team champion! Team Points will be awarded for placement in the Rookie and Open Divisions.

Entry Fee: \$20, at the time of weigh-ins. No pre-registrations.

Rules: Modified Scholastic Rules will be used for all divisions. Tournament will be double elimination. Sudden death overtime will be used in case of a tie. All periods start from the neutral position. All restarts are from the neutral position. Tournament Director reserves the right to combine weight classes upon need. Only OHSAA Certified Officials will be used!

Concessions: Will be served all day, including a full breakfast.

Contact Information: Larry Kerr: 567-203-2955 Email: kerr7370@msn.com

In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release the Mentor Wrestling Team, Mentor High School, officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament.

NAME _____
 ADDRESS _____ CITY _____ STATE _____ ZIP _____
 EMAIL _____ CLUB or SCHOOL _____
 AGE GROUP _____ BIRTHDATE _____

Age Group Classification: A wrestler’s age on day of tournament will determine his or her age group.

SIGNATURE OF ATHLETE _____ DATE _____
 SIGNATURE OF PARENT _____ DATE _____