

MIDDLE ATLANTIC WRESTLING ASSOCIATION Preliminary District Tournament



Tournament Directors Nils Watson & Dominick Scolaro Email. scolarowr1@yahoo.com

Address: Box 26 Coopers Plains, New York 14827 Home Ph.: 607 377 0329

Place: Watkins Glen High School

DATES: March 14th, 2015

TIMES: Wrestling will begin at 9:30am

WEIGH-INS: March 13th 6:00- 8:00pm MUST BE IN A SINGLET (the seeding meeting will be Friday night)

March 14th 7:00 to 8:30 am (you must have application in by the 13th)

Your application must be in by March 13thto weigh In on the 14^{th & be seeded (You can have someone bring it Friday night with money)}

(If you show up without the 13th pre-registration on the 14th, it will be a 30\$ fee- you will not be seeded)

Format: Double elimination from quarterfinals if less than 400 wrestlers

WEIGHT CLASSES AND AGES:

Bantam Division: (Born in 2007 and after)

Weights: 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX.

Midget Division: (Born in 2005 and 2006)

Weights: 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX.

Junior Division: (Born in 2003 and 2004)

Weights: 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX.

Intermediate Division: (Born in 2001 and 2002)

Weights: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX.

Advanced Division: (Born in 1999 and 2000)

Weights: 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

Elite Division: (Born in 1997 and 1998)

Weights: 111, 118, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

Open Division: Born before 1997

Weights: 125, 135, 142, 150, 158, 167, 177, 190, 220, 295 MAX.

EVERYONE MUST COMPETE IN THEIR OWN WEIGHT DIVISION EXCEPT those who exceed the MAXIMUM WT. <u>LENGTH OF BOUTS</u>: Intermediate, Advanced, Elite, & Open: Three 1 1/2 minute periods; All Others three 1 minute periods; Overtime-Sudden Death: One- 1 minute period followed by a 30 second ride out period if necessary. WKESTLING RULES. NYSPHSAA Modified rules; NYS officials will be used. **EVERYONE** must have **PROOF OF AGE** if challenged; **INCLUDING** the **PERSON ISSUING** the challenge. **IMPORTANT**: Once you have qualified for the **REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT**. **ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONALS**. Any entrant who falsifies information on an application to enter a district or regional MAWA tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.

AWARDS: Medals will be given to the top three finishers in each weight class. Ribbons for 4th place.

<u>UNIFORMS</u>: One-piece singlets are <u>REQUIRED</u>. No T-shirts and no striped socks will be permitted.

ENTRY FEEs: \$20.00 MUST ACCOMPANY THIS APPLICATION in the mail.

<u>DEADLINE FOR EARLY ENTRIES</u>: DO NOT mail your application after March 9th 2015 Bring it with you Friday. <u>Entry Fee Friday will be \$22.00</u> Bring cash Friday no personal checks will not be accepted. Returned checks for insufficient funds will require a \$20 service charge. Make check payable to WGWC and mail to Dom Scolaro, WGWC Tournament Director. Dom Scolaro Box 26 Coopers Plains NY 14827.

<u>SPECTATOR ADMISSION</u>: Adults - \$ 7.00 and Students \$ 3.00 for each day. Children not in school yet are free.

** HOT FOOD AND SNACKS WILL BE AVAILABLE THROUGHOUT **

* * WRESTLING EQUIPMENT WILL BE ON SALE THROUGHOUT THE TOURNAMENT * *

The top THREE place winners in this tournament will advance to the Northern Regional Tournament to be held on April 18th and 19th at Shamokin High School, Coal Township, PA including Open Division. There will be a \$11.00 advancement fee to be collected at the District tournament. Fourth place is an alternate. The top FOUR place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on May 2nd and 3rd at Wicomico Civic Center, Salisbury, MD including Open Division. There will be a \$11.00 advancement fee to be collected at the Regional

Tournament. Fifth and sixth places are alternates.

APPLICATION IS ON THE REVERSE SIDE OF THIS FORM
THIS MAWA SCHOLASTIC STYLE TOURNAMENT IS NOT AFFILIATED WITH THE A.A.U.
NO A.A.U. CARD IS REQUIRED TO PARTICIPATE IN THIS PROGRAM

Scholastic Program 2015 DISTRICT TOURNAMENTS

NORTH REGION

| March | 17 | Johnson City N | | | Johnson City | | | |
|--|---|---|---|--|--|--|---|---|
| March | | Watkins Glen | _ | | Watkins Gler | | | |
| March | | North Schuylki | | | Fountain Spri | ngs, PA | | |
| Marcl Marcl | | Athens High So Mifflinburg Int | | | Athens, PA Mifflinburg, | DΛ | | |
| March | | Tunkhannock I | | | Tunkhannock | | | |
| March | | Wilkes Univers | 0 | | Williamsport | | | |
| March | | Warrior Run H | • | | Turbotville, I | | | |
| March | <u>l</u> | New Hampshir | - | | NH | | | |
| April | 4 | Middletown Hi | gh School | | Middletown, | NY | | |
| EAST REGION | | | | | | | | |
| March | | Great Valley H | 0 | | Malvern, PA | | | |
| March | | Fair Lawn High | | | Fairlawn, NJ | CT | | |
| March | 21 & 22 | Windham High Upper Merion | | | Willimantic, King of Pruss | | | |
| March | | Quakertown H | | | Quakertown, | | | |
| April | | Northampton F | | | Northampton | | | |
| <u>South regio</u> | | | 8 | | | , | | |
| March | 14 & 15 | River Hill High | n School | | Clarksville, N | ΙD | | |
| March | 14 & 15 | Fauquier Coun | ty High School | | Warrenton, V | 'A | | |
| March | 21 | | a Christian School | | Severn, MD | | | |
| March | 21 | | wnship High School | | Sewell, NJ | | | |
| March | | A.I. Dupont Hi | | | Greenville, D | E | | |
| March | | | ver High School | | Suffolk, VA | _ | | |
| March | | Cranberry Plaz | | | Pennsville, N | | | |
| March | | Toms River Ea | | 0.1 | Toms River, | | | |
| March | | | ngton Regional High | Sch. | Columbus, N | | | |
| March | l | Washington Do | . Area | | Washington, | DC | | |
| WEST REGION | | Susquehannoc | Luigh Cahaal | | Clan Pools E | ۸ | | |
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| March | | Capital High S | | | Charleston, V | W | | |
| March | | | ley High School | | Lancaster, PA | | | |
| March | | Lock Haven U | | | Lock Haven, | | | |
| March | | | ny Inter. School | | Pittsburgh, P. | | | |
| March | | Juniata High S | | | Mifflintown, | | | |
| March | | Waynesboro H | | | Waynesboro, | | | |
| March | | Chestnut Ridge | | | New Paris, P. | | | |
| REGIONAL TOURNAMEN | rs | | • | | | | | |
| WES | | | Chambersburg High S | School | Chambersh | urg, PA | | |
| EAS | | | Liberty High School | | Bethlehem | | | |
| SOU | | | Wicomico Civic Cent | | Salisbury, 1 | | | |
| NOR | | | Shamokin High School | | Coal Town | ship, PA | | |
| | | | P MAY 2 & 3 | WICOMICO | | | | |
| CIVIC CENTER, | SALISBUKY | | DITT | TTEDOTEE | | 47. | | |
| | | VISIT | THE MAWA | WEBSITE - | - mawaw | restli | ng.com | |
| * | ** Weight <u>N</u> | <u> AUST BE</u> co | mpleted. If not | , the applicatio | n will be r | ejected | ! * * * | |
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