



The 26th Annual Boardman Open

Sunday, March 22, 2015

New for 2015- Top three finishers in both the Open and Rookie Divisions (12 & under) will be awarded trophies! This tournament will also feature a team race. The top three teams will be awarded team trophies, including a beautiful 60-inch trophy to the team champions! We will start on time and run quickly. This tournament is a TOC Qualifier.

Tournament Location: Boardman High School, 7777 Glenwood Avenue, Boardman, Ohio.

<u>AGE GROUP</u>	<u>WEIGHT CLASSES</u>	<u>WEIGH-IN</u>	<u>START TIME</u>
5-6 Open	40,45,50,55,60,70,Hwt	7:30-1:00 p.m.	2:00 p.m.
7-8 Open	45,50,55,60,65,70,75,85,Hwt	7:30-1:00 p.m.	2:00 p.m.
9-10 Open	55,60,65,70,75,80,86,93,100,115,Hwt	7:30-1:00 p.m.	2:00 p.m.
11-12 Open	65,70,75,80,85,92,100,110,125,140, Hwt	7:30-1:00 p.m.	2:00 p.m.
13-14 Open	80,85,90,95,100,105,112,119,126,132,138,145,160,180,Hwt	7:30-1:00 p.m.	2:00 p.m.
15-19 (no grads!)	106,113,120,126,132,138,145,152,160,170,182,195,220,285	7:30-9:00 a.m.	10:00 a.m.
Masters (19 and up)	133,141,149,157,165,174,184,197,215,285	7:30-9:00 a.m.	10:00 a.m.

“ROOKIE” DIVISION TOURNAMENT (FIRST AND SECOND YEAR)

<u>AGE GROUP</u>	<u>WEIGHT CLASSES</u>	<u>WEIGH-IN</u>	<u>START TIME</u>
7-8 Rookie	45,50,55,60,65,70,75,85,Hwt	7:30-9:00 a.m.	10:00 a.m.
9-10 Rookie	55,60,65,70,75,80,86,93,100,115,Hwt	7:30-9:00 a.m.	10:00 a.m.
11-12 Rookie	65,70,75,80,85,92,100,110,125,140,Hwt	7:30-9:00 a.m.	10:00 a.m.

Awards: Open Division and Rookie Division- Top three place finishers 5-12 receive trophies. 13-14, 15-19, and Masters Divisions: Top three place finishers receive medals.

Team Award: The top three teams will receive a team trophy, including a 60-inch trophy which will be awarded to the team champion! Team Points will be awarded for placement in the Rookie and Open Divisions.

Entry Fee: \$20, at the time of weigh-ins. No pre-registrations.

Rules: Modified Scholastic Rules will be used for all divisions. Sudden death overtime will be used in case of a tie. Tournament Director reserves the right to combine weight classes upon need.

Concessions: Will be served all day, including a full breakfast.

Contact Information: Dom Mancini: dompam@zoominternet.net

In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release the Boardman Wrestling Team, Boardman High School, officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament.

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

E-MAIL _____ AGE GROUP _____ BIRTHDATE: _____

Age Group Classification: **A wrestler's age on day of tourney will determine his or her age group.**

SIGNATURE OF ATHLETE _____ DATE _____

SIGNATURE OF PARENT _____ DATE _____

-Copy of entry form provided by www.ohiotournaments.com